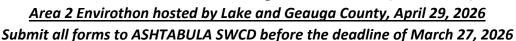


Area 2 & Ohio Envirothon Registration Form (two sided)





Team Name:				
School:				
School Address:	Phone:			
City:County:		Zip:		
<u>Name</u>	M/F	Grade Level	T-shirt size	
Team Captain:			. <u>——</u>	
Team Member:			<u> </u>	
Team Member:		- <u></u>	. <u> </u>	
Team Member:			. <u>——</u>	
Team Member:			. <u> </u>	
Alternate:				
Only registered team members or alternates with signed rel			the Area or Ohio	
Envirothon. Alternate team members must be pre-registered b	ut <u>may attena</u>	<u> Envirothon ONLY</u>	'if substituting for	
a registered team member who is unable to participate.				
Advisor 1 Name:	M	/ F· T-shirt si	7 0 .	
Summer address:E-mail addre	 SS:			
I wish to participate in a tour of the Holden Arboretum				
wish to just relax in a designated area during the even				
wish to participate in a tour of Penitentiary Glen Natur			_no	
I wish to be on an advisor team to compete on the day				
Advisor 2 Name:	N	M / F:T-shirt si	ze:	
Summer address:				
Cell Phone:E-mail addre	ss:			
I wish to participate in a tour of the Holden Arboretum				
I wish to just relax in a designated area during the even				
I wish to participate in a tour of Penitentiary Glen Natur				
I wish to be on an advisor team to compete on the day	of the event	ves	no	

NOTE: All teams must be registered to Ashtabula SWCD by March 27, 2026, by 4:30 pm. Mail to Ashtabula SWCD, 39 Wall Street, Jefferson, OH 44047 or email – scan all documents to Suzanne Westlake ashtabulaswcd@gmail.com. All information and forms can be found online at geaugaswcd.com.

Please note medical, dietary or other restrictions of which we should be aware. Please select one: Team will be staying for lunch YES NO Please note any mobility or medical issues, food preferences (i.e. vegan, vegetarian, etc.) or dietary restrictions. We will try to accommodate these as much as possible. Name **Comments**