



# Richland Soil and Water Conservation District News H2Ohio & Farm Science Review

## H2Ohio Program Expansion

### **FINAL CHANCE TO SIGN UP IN 2021 FOR:**



**Voluntary Nutrient Management Plan Development**  
**\$10/acre**  
Applications due by **Oct.15th**

**Act fast!**  
This will be the only time payments are available for developing a Voluntary Nutrient Management Plan



**Small Grains**  
**\$35/acre**  
Applications due by **Sept.15th**



**Overwintering Cover Crops**  
**\$25/acre**  
Applications due by **Sept.15th**

**Contact us at :**  
**419-774-7890/419-747-8688**  
or  
**Visit our booth at the**  
**Bellville Street Fair**  
**September 15th-17th**  
Applications will be taken on a first come first serve basis



### **Register Now for Science Review Bus Trip**

Join Richland Soil and Water Conservation District on a chartered bus to Farm Science Review on Wednesday, September 22 and leave the driving and parking to someone else! The Farm Science Review is the premier agriculture, conservation and educational event of the year. The cost is \$20.00 per person and seating is limited to 40 people. More details and a registration form may be found [here](#).



## Important Dates

**September 15 - 18:** Bellville Street Fair

**September 16:** Richland County Land Judging, Malabar Farm State Park. Clear Fork, Crestview, Lucas, Plymouth and Shelby High School students compete on their knowledge of soil and water subjects.

**September 17:** Earth Stewardship Celebration Awards Ceremony, Downtown Mansfield Gazebo, 11:00 a.m.

**September 22:** Bus trip to [Farm Science Review](#)

**October 4 to November 2:** [Board Supervisor Election](#)

**November 4:** Annual Celebration, 6 p.m., Longview Center

### SWCD Staff

**Erica Thomas, District Administrator**  
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[thomas.eric@richlandswcd.net](mailto:thomas.eric@richlandswcd.net)

**Dan Herrold, MS4/Urban Technician**  
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**Jordan Keller, Urban Technician**  
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**Evan Stern  
H2Ohio Stormwater Technician**  
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**Theresa Sutter, Community  
Relations Coordinator**  
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**Matt Wallace, Agriculture Technician**  
419-747-8687

### Board Supervisors

Brian Alt, Chairperson  
Fred Cooke, Treasurer  
Robert McConkie, Jr., At Large  
Lanny Hopkins, Secretary  
David Krichbaum, Vice Chair

Board meetings are held the third Wednesday of each month at 9:00 a.m. at the Longview Center, 1495 W. Longview Avenue, Mansfield, OH 44906. The meetings are open to the public. Call to confirm meeting date, time and attendance. If you plan to attend a board meeting, please contact Erica Thomas, District Administrator, in advance so that enough meeting packets will be prepared.

To be more efficient in answering and managing phone calls, we are using an automated answering system. If you call our main number at 419-747-8686 you will be given the opportunity to connect with a staff member or partnering office. Individual phone numbers and email addresses are provided on the left. If you

[wallace.matt@richlandswcd.net](mailto:wallace.matt@richlandswcd.net)

have any questions, please [let us know](#).

### **NRCS Staff**

#### **Jason Ruhl, District Conservationist**

419-747-8691

[jason.ruhl@usda.gov](mailto:jason.ruhl@usda.gov)

#### **Noah Cable, Farm Bill Biologist**

419-707-2940

[ncable@pheasantsforever.org](mailto:ncable@pheasantsforever.org)

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RICHLAND SOIL AND WATER CONSERVATION DISTRICT  
1495 W. Longview Avenue, Suite 205B, Mansfield, OH 44906  
419.747.8686 | [www.RichlandSWCD.net](http://www.RichlandSWCD.net)

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See what's happening on our social sites:



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For information on varied volunteer opportunities within our office, including scanning and archiving historical photos and documents, engaging young people in the District, becoming a Precipitation Monitor, Lake Monitor, Stream Quality Monitor, Office Assistant, Photographer, help with Special Events or be an Earth Team volunteer with the Natural Resources Conservation Service, please [click here](#). **Congratulations to volunteers for being awarded the 2018 NRCS National and Northeast Regional Earth Team Chief's Field Office awards!**

USDA is an equal opportunity provider, employer, and lender.

Programs and assistance of the Richland Soil and Water Conservation District are available without regard to race, color, religion, sex, gender identity, age, national origin, ancestry, disability or veteran status.